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Clarification of Murli dated 15.2.67 (for bk)

The vani of 15th Feb 1967 was in progress. Morning class. The end of the middle of the first page was being narrated: it is the soul that is stained. When the soul is stained, it cannot remain like gold; gold means true. It is stained with silver; it is stained with copper in the Copper Age and it is stained with iron in the Iron Age; so the true soul becomes completely false. Now who will make a false soul into a true one? He is called *Sada Shiv*. *Sada Shiv* means always beneficial, He never becomes a liar; He never becomes impure and He is never stained. He doesn't come at all in the world cycle (*shrishiti cakra*). He is tied up only in the bondage of the drama for the reason that when the world drama comes to an end, He comes and purifies the impure. For that, He sets ablaze the fire of yoga; it is such a fire wherein the gold becomes pure. The entire stain is removed from the gold like soul. It becomes pure gold. You children know this too. These holy men and so on think that the soul is immune (*nirlep*) and the soul isn't affected (*lep kshep*) by anything. They also say that the soul is ever young, immortal and eternal. Again, they say the soul isn't affected by anything; the body is affected. So they go to wash the body in the water of the Ganges. But the soul is sentient/living (*chaitanya*) and the body is inert. Nothing is going to happen if we wash the inert body with the inert element, the water. They think that all the souls are the form of *Paramatma* (the Supreme soul); as *Paramatma* isn't affected, the souls are not affected either. All are *Paramatmas*; that means that *Paramatma* is stained.

Now, *Paramatma* is not stained. The souls are number wise. *Paramatma* doesn't come in the category of numbers. His very name is Supreme (*Param*). He is the Supreme power. So *Paramatma* cannot be stained. The Father says: am I, the soul also stained? Does the color of the company affect Me too? Those who come in the cycle on this stage like world; viz. the Golden Age, the Silver Age, the Copper Age and the Iron Age, are colored by the company. I do not come in this cycle at all. Then how will I be stained? I always remain in the Supreme Abode (*Paramdham*). And at the end of the Iron Age and the starting of the Golden Age, in the Confluence Age; I come to this world only for a short period, nevertheless through the connection of the intellect I am the resident of the Supreme Abode (*Paramdhamvasi*). I come in a corporeal body, in the impure world and in the impure body. Still I remain the inhabitant of the highest abode.

My intellect does not go in the pits at all. So how will I be colored by the company? I am certainly called the Supreme Father Supreme Soul. Supreme among all the fathers and the one in whom I enter; he is Supreme among the souls. I enter the one who is the supreme actor among all the souls who come in the cycle of life and death. The supreme actor, in whom I enter, comes in the cycle of life and death. In the Golden Age, His celestial degrees also reduce. In the Golden Age two celestial degrees will decrease, in the Silver Age six celestial degrees will decrease and in the Copper Age while coming down, the stage of no celestial degrees starts. At the end of the Iron Age when total darkness spreads over, I enter. I come and make darkness into brightness. This bright light is revealed slowly. The more powerful souls and the big battery like souls recognize Me first; and if they are small batteries, they recognize me later. The power is filled (in the soul) to the extent the recognition takes place.

So, all the batteries like souls come in the cycle of life and death. They go on leaving their old body and taking a new one. And as the soul becomes degraded (*tamsi*), the body becomes degraded (*tamsi*) as well. These facts are there in your intellect. Even among you,

some have more company while others have less. Whose company? Among you there are some who are more colored in the company of God, the Father, while some are less colored by the company of God the Father. This is about the company by means of intellectual remembrance (*Budhi Yog*). There are also some among you who are more colored by the worldly affairs and there are some who are less colored. Now, in the Confluence Age, the shooting is going on. Those who were less colored in the company of the worldly people in the 63 births, they recognize the Supreme soul Father early. Here they practice to become a witness (*sakshi*). Here they develop the practice to become a witness (*sakshi*). If someone does *purusharth* nicely he can go well ahead.

There are some who do good (*Purusharth*) and remain in remembrance (*yog*). What *purusharth* do they do? They don't allow the color of the company of the souls to affect them and they try to come more in the company of the Father, whom they have recognized. If they are colored by the company of the bodily human beings, it will come in their remembrance. Whatever is seen through these eyes will be remembered by the intellect. And if it is seen with attachment, then its remembrance becomes very intense.

Similarly with God the Father; keeping in view the outcome, what we are going to attain and what the world attains from the Supreme Soul Father that the world remembers Him so much. So by remembering Him they fill [themselves with] power for many births. It is because their intellect goes on detaching from the world. [They] do not see the worldly bodily human beings while seeing them; do not listen to them while listening. It is not the question of only the eyes and the ears; all the organs start behaving like that for those in whom the true identity of the Father is settled in the intellect. Then why won't the power be filled (in them)? There will be benefit to the extent a soul remains in the company of the Father. The Father is beyond the effect of actions (*Akarta*). Which father? The Supreme soul Father; the Father Shiv who is called *Sada Shiv* is beyond the effect of actions. He is not the one who does good or bad deeds.

So, whoever remembers such one, all his sins are burnt. It doesn't mean that we have to remember (Him) in the form of a point. No. That *Sada Shiv* is of course in the form of a point, but He enters in the corporeal one (*sakar*) and does the actions.

And He does actions in such a way that He is not affected by those actions (*Karmas*). It is not so, that He doesn't act with his organs. He enters the physical body, enters an ordinary body, enters an impure body; so naturally, He will perform ordinary deeds, won't He?

However, due to the concentration of the intellect, the effect of those ordinary deeds becomes great. He makes us practice in such a way. That practice is known as easy *Rajyog*. It is easy for those who follow the directions of the Father, who do not oppose; whether he comes in the form of the Mother and talks, gives knowledge, whether he comes in the form of the Teacher and gives knowledge, or whether he comes in the form of the *Satguru* and brings true salvation. He makes the intellect pure. If someone does *purusharth* nicely, he can go well ahead. I too am bound in the bondage of the drama bound by the drama, on account of which I have to come in this world and take the support of an impure body. If I do not take a support at all, then how will I speak? The Muslims do say, "God ordered this, ordered that. (*Allah miyan ne ye pharmaya, vo pharmaya*)". Well, *Allah miyah* is incorporeal then how will He give [those orders]? Definitely He will enter somebody and say it with the mouth, won't He?

At present, you children are practically in the company [of the Father]. "Practical" means along with the body. You children are in the body as well as the Father of you souls

is also in the body and along with being in the body, practically you establish the relation. Relation means an equal tie, a complete tie. Relationships are formed only through the organs. Affection is felt only through the organs. Without the body there cannot be affection. And there cannot be enmity either. Envy and hatred are with the body. If someone says that he loves the point; that he has enmity with the Supreme Soul point; this cannot be valid. That is why it is said that the part of the soul is wonderful and the Supreme Soul Father is also wonderful.

No one knows how such a small point is an immortal actor. You children now understand how wonderful an actor the soul is and how the whole world rotates. It rotates and after completion of the 5000 years cycle the soul reaches the same place from where it had come. Not only the soul but also each and every atom of the five elements returns to the same place from where it starts its rotation. It is just as in this gathering someone will return to the same place from where he has come. So in this drama like world, the inert and the living, the cycle of both is preordained. In the point like soul the part of 84 births is programmed. The soul plays so many parts!

Now see, at which level the Golden age souls, the actors who come down in the Golden Age to this world stage and the level at which the Iron Age souls, the actors, who come down at the end of the Iron Age on this world stage; there will definitely be a difference in their parts, won't there? The souls which descend in the *satopradhan* time (the time in which there is mainly the quality of goodness and purity), they will be called pure (*satwik*) souls, while those who descend in the *tamopradhan* (dominated by darkness and ignorance) time will be called impure (*tamsi*) souls. They will be called iron like souls. Who? Those which descend in the Iron Age world; moreover they descend in huge numbers. By the color of the company of those souls, the handful of Golden Age souls also start becoming *tamsi* (impure) like black iron. It is because the souls are colored by the company. Only one *Paramatma* Father Supreme Soul is such that He is not colored by the company. That Supreme Soul comes and teaches such knowledge to the souls, number wise; tells them: you children can imbibe a stage equal to that of the Father; but not for ever. This is in the context of the Confluence Age.

So, in the Confluence Age, on the basis of the power of *Rajyoga*, a soul can rise as much as he wants in the ascending celestial degrees in the stage of ascent. If he wants to, he can become the world sovereign in only one birth; whereas in the history, the people could never fulfill that aim, whether they were great kings, whether it was Hitler or Napoleon. Nobody could take control of the whole world. This is sung only for the power of *Rajyog*, that the soul can become very powerful by recognizing the Father and taking the color of His company practically.

Just see, what a wonder you souls are. Your soul plays an all round part more than all. Your means whose? "Your" is directed to them, in front of whom the Father sits and explains. Your soul is the all-round actor; it means your soul is the one who takes the full 84 births cycle. You are the nine lakh stars with the full sixteen celestial degrees, with all the divine virtues, completely non-violent, *Maryada Purushotam* (best among those who follow the code of conduct). This complete title of the deities becomes yours. If anybody falls short of even one birth, their title also will be reduced in percentage. And that weakness, that rawness will lead to the conversion of those deity souls from the Copper Age.

They will convert into other religions. The foundation for this conversion is also laid here. There are some children who, when they recognize the Father once through the power of knowledge, then right from the beginning till the end they do not forget Him in the *Purushartha* life. They are never influenced by another person and they do not become his subjects. It means that they don't make him their father. They don't become those with a mixed blood (*Dogale*). They remain the children of the one Father. Such children take the unadulterated knowledge. As already said, if you listen to knowledge from many, it becomes the adulterated knowledge. Those souls whose knowledge is adulterated, keep on converting to the adulterated religions in the 63 births. The Father says: it is good to die in our own religion but it is not good to go into other religions.

Your religion is established by the highest authority Allah. They have made the stories '*Allah Awal Din*'. Allah means high, *Avval* means the first and *Din* means religion. The highest Father comes and establishes the highest religion. Those who recognize the highest on high Father and then never forget Him in their *Purushartha* life, who do not make any others as their father during their *Purushartha* life, who never deceive the Father; although those children leave their body while living, from the Copper Age onwards they won't become the ones who convert themselves into other religions. Those who do not deceive the Father will not deceive anyone in the world. They don't have in them the traits of deception at all. And those who, here in the Confluence Age, deceive the Father and come under the influence of the other religious fathers or their followers; it is not so that they deceive only the Supreme Soul Father here, but they deceive their close companions as well. They themselves go down and also make their companions go down.

The way in which the shooting takes place in the Confluence Age, the drama is made in the same way. And the drama is not made for one birth; their drama of deceitfulness is made for births together. So the Father says: now you have come to know about your 84 births. You are the 9 lakh stars, out of which four and a half lakh stars are such who recognize the Father's motherly part. When the Father came in Brahma's body and played the part in the form of Brahma; they recognized that form fully but they didn't recognize the Father. They remained the followers of Brahma (*Brahmachari*). They adopted the conduct which Brahma had adopted. Such souls become like Brahma then Vishnu in this birth itself. As Vishnu is a deity, in the same manner, those children of Brahma, the Brahmin deities, become complete deities (*sampurnadevata*) in this birth itself. They convert from the *Vijayamala* and come into the Rudramala of the *Suryavanshis*, just in one birth.

And four and half lakhs are such that they are unable to take that much sustenance from the mother, but they take the sustenance from the Father in practical. Brahma- the mother enters that Father and plays the role. So they (the children) become the ones who receive sustenance from both the Mother and the Father. This has been depicted in the Indian culture as the form of *Ardhnarishwar* (half male and half female). The body is just one but plays the dual role. He gives the love of the Father as well as the mother. The lawful and the love-full, both the souls work in the same body but not simultaneously because they are different souls. When both attain the completed (*Sampann*) stage, they are called Brahma then Vishnu. When the completed form of Vishnu is formed, then the count of 9 lakhs 16 thousand one hundred and eight is completed.

After that, the celestial degrees start declining. After reaching the highest stage of ascending celestial degrees, the souls start coming down. Why do they come down? It is because a large number of souls with $15 \frac{3}{4}$ (three quarter) celestial degrees come down

from above and their company brings an effect. In every birth the souls go on falling down, because weak souls keep coming down from above and they keep making the deity souls who take 84 births weak with the colour of their company. This is the preordained drama.

The drama cannot be reversed. They have to come down; they have to enjoy the pleasures (of the body); the power of the soul weakens due to the enjoyment of pleasures if the accurate form of the Supreme Soul is not remembered practically (really). In the four *yugas* the form of the Supreme Soul is not remembered at all. It is only in this Confluence Age, the *purushottam sangamyug*, the *auspicious* age in which every soul, if he wants to, is at liberty to recognize the Supreme soul Father in an accurate way and come into the colour of His company and fill [himself] up [with] full power. There is no other birth in which a soul may become powerful and rise up. Now the Father says: you children's souls are the best actors.

When destruction takes place in the world, when sounds of distress is heard on all the four sides; at that time you, the 9 lakh stars, will spread the light in the entire world. You will not feel any difficulty. The Muslims will also sing: these are the children of God (*Khuda kay Bande*). It is written in their scriptures too: when destruction takes place, the children of God remain in extreme happiness. They do not experience any sort of sorrow. It is as if they receive the inheritance of Paradise in the midst of the hellish world. Isn't it a wonderful thing? An example also has been mentioned. Just as when the foundation was laid in the early years of the yagya, rivers of blood flowed between Hindustan and Pakistan; at that time there was also such a gathering of Brahmins who were living very comfortably on the shores of the Ocean.

But they had no sorrow or trouble. And all the souls of Hindustan and Pakistan were in the cries of anguish. That was just a small example; the foundation of which was laid in the land of Pakistan and by the souls of Pakistan; in their memorial the model of *Ajmer* is shown in the path of devotion. They have made the model of Paradise over there. There is a lot of difference between the model and the reality; that was a model at the beginning. When a house is built, first they make a small model of it. This too, a living model of heaven has to be built. The nine lakh souls will be alive in the stage of perfection in the living model. There will be the frightening display of the last destruction. As it is said: within 5 to 7 days the entire world will be finished. Even in that terrifying destruction, those 9 lakh souls will live very comfortably. They will be transferred from this hellish world into the world of heaven. So the Father says: the extent to which you enjoy happiness; the extent to which you lay the foundation of happiness in the Confluence Age for your own self; the foundation of the others is not laid to that extent. You enjoy happiness for more than three fourths (of the cycle) and the souls of the other religions enjoy happiness for half the time and sorrow for half the time.

So, you are benefited more, while the souls of the other religions go into heavy loss. Why do they go into loss? It is because they don't remain truthful to the true Father. The Father says: *Saach toh Bithu Nach*—it means the one who is true will keep dancing in happiness from inside as well as outside and the one who lies to the Father will keep on grumbling (*kudkudana*) within and even externally he will keep disturbing the others. The True Father comes and establishes the true land (*Saach Khand*). Therefore what does the true Father like? He likes truthfulness. The *sanskars* of truthfulness too are the *sanskars* of many births. The souls of the other religions, who are very staunch in their religion, will not display this truthfulness. And you, who are staunch (*pakkey*) in the Ancient Deity Religion (*Devi Devata Dharam*), will display this truthfulness. You yourselves will experience it and

the others will also experience it. So, these types of true children join the true Father and become one with His nature and *sanskars*. What kind of stage do they attain? Incorporeal, vice-less and egoless. As the Father, so become the children and they attain the stage of completion (*sampannata*). So see, how wonderful you souls are! You are the souls who play the all round part, aren't you?

In the drama some have a part from the beginning; some from the middle, while some have their part in the end. All those are the limited dramas and this is the unlimited drama. In the unlimited drama, the same part goes on as it went in the shooting period. Here in the shooting period, whoever will remain steadfast (*stherium*) to whatever extent; they will remain firm (*stherium*) there too. (The Wind started blowing very fast) Now only this tent (*shamiyana*) is shaking, when the final examination takes place, the entire Earth will shake. Those who have filled their souls with power will show their stability. So the limited dramas which have come out also came out from the Confluence Age. Whatever limited drama that you see; may it be films, may it be dramas or plays; now in the Confluence Age, the Father has to explain all these things. Just see, within 50-60 years, how many inventions have come out. This *vani* is of the year 67. Why so many inventions have come up within 50-60 years? It is because the Father comes on this world and does the task just within these 50-60 years. He is the intellect of all the intellectuals. When he comes to this world he inspires the intellects. Whose intellects does he inspire? You children study directly from the Father. It is not a question of inspiring your intellect but [the one of] those who are very egoistic, atheists, who have so much pride about their intellect that they can make such things which can destroy the world within a very short time. Their intellect becomes so destructive. That is not the intellect which loves God the Father. The intellect that loves God the Father will be constructive. It will be constructive. It will not be the one that destroys. And those who live with their own ego, who are proud of their intelligence, their intellect become destructive. They cannot build the world. They can't give any co-operation in the construction of the new world, but their intellect becomes concentrated in destroying the old world. So see, how good your part is, but those who are unable to come in contact and relationship with or practically experience the *saakar* (corporeal) part of the Supreme Soul Father, their part goes down so much and their mentality goes so low.

So within 50-60 years they have made all these inventions. Now see, how rapidly science has progressed! The extent to which the force of science increases, the force of silence should also increase number-wise in you children. But here the biggest paper is to recognize the Father. While recognizing the Father completely, *Maya* places hurdles. So the children keep coming in the cycle of faith and doubt repeatedly and the achievement which they should have acquired *more* in a short period, they stand deprived of that. Now there is no time to waste. There are certain judges who take their entire life in giving judgments but still, they cannot give verdicts. After a lapse of 10 to 20 years they deliver false judgments. The Father says: you all children are judges. Judge, who is the highest on high Father? *Maya* creates obstacles. Give a firm (*pakka pakka*) judgment. Then you will become victorious with a confident intellect (*nichay buddhi vijaytay*). You will become the beads of the Vijaymala (rosary of victory). Otherwise you will come in the list of the 'doubting intellect getting destroyed' (*Anishchay Buddhi Vinashyatay*). No soul will be destroyed. The body will not be destroyed. What will be destroyed? The destruction will be of the position. You will fall down from the highest rosary to the lowest rosary (here the rosary of 16108). Which is the highest garland? Which is the highest garland within the *Rudramala*? The 8 beads which are kept on the head of the *Trinetri* Father (the one with a third eye). And which is the lowest of the low garlands? That one is the *Rudramala* as well as this one the *Rudramala*. The smallest of the small and highest on high is the *Rudramala* of the 8.

The eight *rudraksh* beads are the highest on high, the real *Suryavanshis* (belonging to the Sun Dynasty) and the lowest of the low *Rudramala* is of 500-700 crores (5-7 billion). Now, the garlands are being made. The whole world will receive the message (*sandesh*). The whole world has to receive the recognition of God the Father and on the basis of that identification, they will make attainments number-wise. Om Shanti.